

The Sacrament of Vaccination

Excerpt from [*Vaccine Danger Quackery and Sin*](#)

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Doctors who have practiced for years and have seen the ineffectiveness of and damage done by vaccines are at a loss to explain the practice. They realize that it is not based on science. When considering why such a practice would continue in the face of such damning evidence against it, they come to the only logical conclusion left; vaccination is a superstitious religious practice.

Robert S. Mendelsohn, M.D., (1926-1988) was a practicing pediatrician for 30 years and a professor of pediatrics at the University of Illinois College of Medicine. He wrote a syndicated newspaper column and appeared on over 500 television and radio shows. In his book *Confessions of a Medical Heretic*, he characterized the medical profession as akin to a religious cult. Dr. Mendelsohn criticized the flu shot as a “farce.” Dr. Mendelsohn called the alleged swine flu epidemic of 1976 was a “fiasco.” He portrayed doctors as powerful priests of a primitive and mysterious religion with arcane doctrines that the laity cannot understand. The central ethic of the religion is dishonesty. Dr. Mendelsohn states that “[t]he doctor is taught in his seminary, which he calls a medical school, to never tell the truth to patient.”¹ Dr. Mendelsohn viewed vaccination as akin to religious superstition, where the cult member is left in a worse state after the “sacrament” is injected into the arm.

If you follow the sounds of medical-governmental drum-beating in favor of a “preventive” procedure, you’ll more often than not find yourself in the midst of one of the Church’s least safe and effective sacraments. For instance, with some immunizations the danger in taking the shot may outweigh that of not taking it!²

The only way to properly understand the dangers of vaccination is to realize that it is the product of a so-called science that runs on lies and disinformation. The practice of vaccination is the product of a medical practice based on superstition and greed. Dr. Mendelsohn stated:

Once you understand Modern Medicine as a religion, you can fight it and defend yourself much more effectively than when you think you’re fighting an art or a science.³

Dr. Richard Moskowitz, M. D. reflected on the ineffectiveness and dangers of vaccines and could not come up with a rational explanation for the practice. How can one justify vaccinating the population with a vaccine only to find that most of those vaccinated become ill with the disease for which they were vaccinated? Add to that the often debilitating side effects of the vaccines, and you are left with no scientific justification for the practice. Dr. Moskowitz concluded that vaccination could only be explained by a mindset in the medical community that has been taken over by religious

superstition where each vaccination is a sacrament. Vaccines are administered without regard to the fact that they have been proven ineffective and unsafe because the reason for the administration is not medical science but rather religious dogma.

The fact is that we have been taught to accept vaccination as a kind of involuntary Communion, a sacrament of our participation in the unrestricted growth of scientific and industrial technology, utterly heedless of the long-term consequences to the health of our own species, let alone to the balance of Nature as a whole. For that reason alone, the other side of the case urgently needs to be heard.

[W]ith all due respect, I cannot have faith in the miracles or accept the sacraments of Merck, Sharp, and Dohme and the Centers for Disease Control. I prefer to stay with the miracle of life itself, which has given us illness and disease, to be sure, but also the arts of medicine and healing, through which we can acknowledge and experience our pain and vulnerability, and sometimes, with the grace of God and the help of our friends and neighbors, an awareness of health and well-being that knows no boundaries. That is my religion; and while I would willingly share it, I would not force it on anyone.⁴

Olivier Clerc states in his book, *The New World Religion: How Beliefs Secretly Influence Medical Dogmas and Practices*:

[P]hysicians have taken the place of priests; vaccination plays the same role as baptism; the search for health has replaced the quest for salvation; the fight against disease has replaced the fight against sin; eradication of viruses has taken the place of exorcising demons; the hope of physical immortality (cloning, genetic engineering) takes priority over eternal life.⁵

Clerc observes the replacement of actual science with false science driven by the desire for riches. The Bible warns that the love of money is the root of all evil. 1 Timothy 6:10. Christians are called on to be wary of false religious doctrines like vaccination that are cloaked in so-called science. “[K]eep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called. Which some professing have erred concerning the faith.” 1 Timothy 6:20-21. Christians are marching their children into the pediatrician's office to take part in a dangerous ritual of vaccination without realizing they are engaging in a heathen religious practice that is cloaked in the garb of medical science.

Clerc traces the substitution of Christian values with heathen superstition to the adoption of Louis Pasteur's mythological germ theory that has given rise to the dangerous practice of vaccination.

We traditionally associate the birth of modern medicine with the publication of the work of French biologist Louis Pasteur (1822-1895), the father of vaccines. This

choice fits perfectly with my thesis, as it was with Pasteur that the progressive and systematic transference of Christian symbolism to medicine began.⁶

Brett Wilcox, in his book, *Jabbed*,⁷ argues that vaccines are a ritual of religion and not a medical treatment based on science. It is easy to accept Wilcox's premise once one understands the fraud, corruption, and superstition surrounding vaccination. The practice of injecting poisons into the body to prevent disease can only be understood as a superstitious religious practice because the science that supports it only appears to do so because the studies have been designed to conceal vaccine dangers. At the same time, the studies are conducted to falsely portray benefit where there is none. Wilcox explains:

Vaccines, on the other hand, are infallible in the sect practiced by vaccine believers and sociopaths. Their infallibility is proclaimed in the primary vaccine creed: "Vaccines are safe and effective." Questioning the creed is verboten as is legal redress against vaccine manufacturers. The creed is an essential part of the vaccine paradigm because, unlike other pharmaceuticals, vaccines are administered to healthy individuals. Parents wouldn't let medical professionals jab their healthy kids if they didn't have faith in the creed. Vaccines—the sacred cow of public health—are a golden calf to the sociopaths who manufacture and manipulate the faith of the human herd. And with over 250 vaccines in development, that calf is growing ever more golden. By 2020, profits from the global vaccine market are expected to swell from nearly \$24 billion to \$61 billion. Referring to vaccines as a sacred cow and a golden calf is apropos from both religious and etymological perspectives. "Vacc" in the word "vaccine" is from the Latin word "cow." The original "vaccine" was a preparation of the cowpox virus taken from infected cows and inoculated in humans with the belief that it would provide immunity to smallpox.⁸

Those who question the legitimacy of vaccination are treated like religious heretics. They are vilified and shunned. Doctors are defrocked from the medical priesthood by the medical boards. The believers are indoctrinated to fear the invisible contagion such that anyone who does not receive the sacrament of vaccination is excommunicated as posing a threat to the entire community. Few ever stops to consider that if the vaccines were effective, those vaccinated should have nothing to fear. But the fact that the vaccinated believers still fear infection from the unvaccinated (i.e., the unclean; untouchables) is an implicit acknowledgment that they understand that the vaccines do not work. Wilcox explains:

The Unholy Trinity—the pharmaceutical industry, the medical establishment and government—has successfully convinced the faithful that abstaining from vaccinations puts the entire flock at risk of damnation in the form of lethal disease outbreaks. Under the bonds of such indoctrination, people who otherwise respect legal and religious freedom heartily endorse the use of scorn, shame, hostility, name calling, discrimination, loss of the right of public education, loss of parental rights, fines, and even imprisonment for those who refuse to inject any and all vaccines the indoctrinated impose upon the rest of the flock. Former pharmaceutical representative Brandy Vaughan, now an industry whistleblower, relates the

following: "I've being called a murderer, told that I should be in jail, burned at the stake, that my child will kill other children on the playground, that he should be taken away from me." Such accusations protect believers against the uncomfortable realization that the sanctuary in which they worship may not be what it claims to be, that the data supporting their beliefs is more smoke and mirrors than it is science. Leaving the Church is not for the faint of heart. Just as churches often hide, falsify, or erase faith-destroying information from their congregants, the sociopaths who run The Church of Vaccinology routinely hide, falsify or erase faith-destroying information from the public. Thus, the spotlight of truth must not only shine on vaccines, it must also shine on the people who profit from the deliberate spread of vaccine-related propaganda and misinformation.⁹

Dr. Paul Offit is the co-inventor of the rotovirus vaccine. He is an expert in vaccines and immunology and the Chief of Infectious Diseases at Children's Hospital of Philadelphia. Offit is also the Maurice R. Hilleman Professor of Vaccinology at the Perelman School of Medicine at the University of Pennsylvania. Dr. Offit gives an example of the kind of nonsense being preached by the priesthood of vaccinologists. When trying to justify injecting vaccines containing heavy metals like mercury and aluminum and other dangerous adjuvants and excipients into tiny babies, Offit stated that it was not the ingredient that is dangerous but the dosing of that ingredient. Offit stated that "you can overdose on water. People who drink large quantities of water during a short period of time have occasionally suffered seizures as they've exceeded their bodies ability to hold onto sodium. As Paracelsus, a chemist, once said, 'The dose makes the poison.'"¹⁰

While it is technically accurate that one can drink too much water, it is a strange and deceptive argument to make when discussing vaccine toxicology. Marco Cáceres was beside himself to understand how Offit could use such reasoning to justify injecting vaccines containing known poisons into babies.

You can overdose on drinking too much water? We are supposed to take this as a scientific comparison of the effect of highly toxic chemicals and metals being injected into fatty tissue, and ultimately the bloodstream and brain? Repeatedly injected, without much pause, over the course of our lifetime, from the time we are a fetus in our mother's womb, through our infancy, teenage and adult years, and finally until we are elderly and in the twilight of our years?

The first inclination is to chuckle and say, "He's kidding, right?" But no, Dr. Offit doesn't give the impression he's joking around. The quote from Paracelsus is one of his favorites, which he often uses in interviews. The man really believes it's solely about the dose, and that whether it's mercury or water (... or applesauce, for that matter), it all comes down to how much you consume or inject.¹¹

It gets worse. Offit is on record saying that a baby's immune system could handle as many as 100,000 vaccine shots.¹² This is the same man who said that dosing was everything and that one can overdose on too much water. Like all snake oil salesmen, he changes his tune depending on the audience. According to Offit, you should be more concerned with your child drinking too much

water than allowing a doctor to inject 100,000 vaccines containing toxic chemicals into your child. But when you understand that Offit is the co-patent holder for a vaccine against rotavirus, it is clear that he is being paid handsomely to say such strange things.

This was not an off-the-cuff statement by Dr. Offit. He posted the statement in an official newsletter sent out from the Children's Hospital of Philadelphia (CHOP), where he is the director of the CHOP Vaccine Education Center. Under the heading: "Myth 1: Getting so many vaccines will overwhelm my child's immune system" is found the following statement:

Compared to what they typically encounter and manage during the day, vaccines are literally a drop in the ocean." In fact, Dr. Offit's studies show that in theory, healthy infants could safely get up to 100,000 vaccines at once.¹³

When he was confronted with that statement, the quack Dr. Offit reaffirmed that he genuinely believed it to be true that a child could safely get 100,000 vaccines injected into him at once. Dr. Offit said:

"The 100,000 number makes me sound like a madman. Because that's the image: 100,000 shots sticking out of you. It's an awful image," Offit says. "Many people — including people who are on my side — have criticized me for that. But I was naive. In that article, I was being asked the question and **that is the answer to the question.**"¹⁴

Offit reaffirmed, "**that is the answer to the question.**" He said he understood that he sounded like a madman. But he did not say he was exaggerating or using hyperbole. Instead, he explained that was the answer to the question and truly believed what he said. He is correct that saying such a thing makes him sound like a madman; but believing it makes him a madman.

J.B. Handley, Co-Founder of Generation Rescue, comments:

Not only is Offit's comment insane, it's also wildly dangerous and untrue. 100,000 vaccines given to a baby would cause immediate death, every single time. How profoundly disrespectful to the THOUSANDS of parents for whom ONE vaccine caused death for their child. ONE!!

Let's look at the Vaccine Injury Compensation Program website for a moment, just to further highlight how crazy Offit's comments really are. What does it tell us? It shows 11,970 claims of injury and 1,006 claims of death, in every case from ONE vaccine. Offit is saying a baby can handle 100,000 of something that has killed, at a bare minimum, more than 1,000 Americans,¹⁵

Assuming a vaccine dose range between 0.5 ml and 2.0 ml we find that at the lowest dosage volume, 100,000 vaccines will equal a total of 50 liters or 13.2 gallons of vaccine solution, and at the upper range, it would be 200 liters or 52.8 gallons injected into a child. Please be mindful that those gallons of vaccines would contain such excipient ingredients including, but not limited to,

formaldehyde (a carcinogenic embalming fluid), ethylmercury (neurotoxin), aluminum (neurotoxin), 2-phenoxyethanol (insecticide), MRC-5 cells (aborted fetal tissue causing autoimmune disorders), polysorbate 80 (causing an immune response that can include anaphylaxis) and polyethylene glycol (PEG) (can cause hypersensitivity including anaphylaxis).

But according to the high priest of vaccinology, Paul Offit, there would be no problem injecting gallons of vaccines containing such chemicals into an infant. He wears the white clerical garment and is called a doctor. He is part of the medical priesthood whom you are expected to believe without question, regardless of how inane is his opinion. You must have faith; most of all, you must be obedient. The man is a religious zealot dressed up as a doctor, he is a quack, as are all priests in the cult of vaccinology. Brett Wilcox probably says it best:

Prepare to enter the Inner Sanctum of The Church of Vaccinology. Prepare to drink from the Holy Grail. Prepare to kiss the hand of the Patron Saint of The Church, the Reverend Doctor Paul Offit. One proclamation echoes within the sacred chambers far more than any other. It embodies the religion's central tenet, the core doctrine, the cosmic creed:

“Vaccines are safe and effective.”

So it is, so it has ever been, and so it will ever be. Amen and amen.

The Unholy Trinity—pharma, the medical establishment, and government—has uttered, published, and broadcast this statement with such repetition that merely thinking or hearing it induces society into a hypnotic response, effectively shutting down critical thought processes while turning on faith-based magical thinking. “Vaccines are safe and effective.” In a religious context, this proclamation is a creed. In organizational terms, it's policy. In marketing, it's the hook. In social psychology, it's propaganda. In literary parlance, it's myth. In legal vernacular, it's fraud. In the art of mind control, it's described as conversational hypnosis or “sleight of mouth.” Under oath, it's perjury. In short, it's bunk.¹⁶

Endnotes

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